

CONTRACT SUPPLEMENT  
SP-37 - Rev. 11/17/16  
Prev. Rev. 4/28/14

Peter Hunter  
Contract Specialist

860-713-5257  
Telephone Number

# STATE OF CONNECTICUT

DEPARTMENT OF ADMINISTRATIVE SERVICES

PROCUREMENT DIVISION

450 Columbus Boulevard, Hartford, CT 06103

CONTRACT AWARD NO.:

14PSX0011

Contract Award Date:

30 June 2014

Bid Due Date:

29 April 2014

SUPPLEMENT DATE:

6 April 2017

## CONTRACT AWARD SUPPLEMENT #1

**IMPORTANT: THIS IS NOT A PURCHASE ORDER. DO NOT PRODUCE OR SHIP WITHOUT AN AGENCY PURCHASE ORDER.**

DESCRIPTION: Rental of Tree Removal, Tree Trimming and Disposal Units and Equipment

FOR: <b>Department of Transportation and All Using State Agencies</b>		TERM OF CONTRACT: <b>July 1, 2014 through December 31, 2017</b>	
		AGENCY REQUISITION NUMBER: 0000089108	
CHANGE TO IN STATE (NON-SB) CONTRACT VALUE	CHANGE TO DAS-CERTIFIED SMALL BUSINESS CONTRACT VALUE	CHANGE TO OUT OF STATE CONTRACT VALUE	CHANGE TO TOTAL CONTRACT AWARD VALUE
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**NOTICE TO CONTRACTORS:** This notice is not an order to ship. Purchase Orders against contracts will be furnished by the using agency or agencies on whose behalf the contract is made. INVOICE SHALL BE RENDERED DIRECT TO THE ORDERING AGENCY.

**NOTE:** Dollar amounts listed next to each contractor are possible award amounts, however, they do not reflect any expected purchase amounts (actual or implied). They are for CHRO use only.

**NOTICE TO AGENCIES:** A complete explanatory report shall be furnished promptly to the Procurement Manager concerning items delivered and/or services rendered on orders placed against awards listed herein which are found not to comply with the specifications or which are otherwise unsatisfactory from the agency's viewpoint, as well as failure of the contractor to deliver within a reasonable period of time specified. Please issue orders and process invoices promptly.

**CASH DISCOUNTS:** Cash discounts, if any, shall be given SPECIAL ATTENTION, but such cash discount shall not be taken unless payment is made within the discount period.

**PRICE BASIS:** Unless otherwise noted, prices include delivery and transportation charges fully prepaid f.o.b. agency. No extra charge is to be made for packing or packages.

### CONTRACTOR INFORMATION:

REFER TO THE CONTRACT ON THE DAS PROCUREMENT WEB PAGE FOR THE MOST CURRENT CONTRACTOR INFORMATION. (<http://das.ct.gov/mp1.aspx?page=8>)

**Company Name: Advanced Construction & Tree Removal LLC**

**Company Address:** 87 Boardman Road, New Milford, CT 06776

**Tel. No.:** (860) 355-3222

**Fax No.:** (860) 355-3222

**Contract Value: \$45,000.00 est.**

**Delivery:** Per Contract

**Contact Person:** Joe P Quaranta

**Contact Person Address:** Above

**Company E-mail Address and/or Company Web Site:** Joe@AdvancedConstructionCT.com/www.advancedconstructionct.com

**Remittance Address:** Above

**Certification Type (SBE, MBE or None): SBE**

**Agrees to Supply Political SubDivisions:** N/A

**Prompt Payment Terms: 0% 00 Net 30**

**Company Name: Asplundh Tree Expert Co.**

**Company Address:** 708 Blair Mill Road, Willow Grove, PA 19090-1784

**Tel. No.:** 860-292-8700

**Fax No.:**

**Contract Value: \$45,000.00 est.**

**Delivery:** Per Contract

**Contact Person:** Gregg G. Asplundh

**Contact Person Address:** Above

**Company E-mail Address and/or Company Web Site:** GREGG@Asplundh.com

**Remittance Address:** Above

**Certification Type (SBE, MBE or None):**

**Agrees to Supply Political SubDivisions:** N/A

**Prompt Payment Terms: 0% 00 Net 45**

**Company Name: BCI, Inc.**

**Company Address:** 848 Marshall Phelps Road, Windsor, CT 06095

**Tel. No.:** (860) 688-8024

**Fax No.:** (860) 298-8372

**Contract Value:** **\$45,000.00 est.**

**Delivery:** Per Contract

**Contact Person:** Robert T. Butler

**Contact Person Address:** Above

**Company E-mail Address and/or Company Web Site:** rbutler@thebutlerco.com/ www.thebutlerco.com

**Remittance Address:** Above

**Certification Type (SBE, MBE or None):**

**Agrees to Supply Political SubDivisions:** N/A

**Prompt Payment Terms:** **0% 00 Net 45**

**Company Name: Ed The Treeman, LLC**

**Company Address:** 23 Industrial Rd, Prospect, CT 06712

**Tel. No.:** 203-758-0261

**Fax No.:** (203) 758-3687

**Contract Value:** **\$45,000.00 est.**

**Delivery:** Per Contract

**Contact Person:** Edward T Brasche

**Contact Person Address:** Above

**Company E-mail Address and/or Company Web Site:** edthetreeman@yahoo.com/ WWW.EDTHETREEMAN.COM

**Remittance Address:** Above

**Certification Type (SBE, MBE or None):**

**Agrees to Supply Political SubDivisions:** N/A

**Prompt Payment Terms:** **0% 00 Net 45**

**Company Name: Harvest New England LLC**

**Company Address:** 232 Colt Highway, Farmington, CT 06032

**Tel. No.:** (860) 674-8855

**Fax No.:** 860 677 0067

**Contract Value:** **\$45,000.00 est.**

**Delivery:** Per Contract

**Contact Person:** Chris Field

**Contact Person Address:** Above

**Company E-mail Address and/or Company Web Site:** cfield@harvestpower.com/ www.harvestpower.com/ne

**Remittance Address:** Above

**Certification Type (SBE, MBE or None):**

**Agrees to Supply Political SubDivisions:** N/A

**Prompt Payment Terms:** **0% 00 Net 45**

**Company Name: Lindon Tree Service , Inc.**

**Company Address:** 38 Providence Pike, Eastford, CT 06242

**Tel. No.:** (860) 974-1833

**Fax No.:** (860) 974-1356

**Contract Value:** **\$45,000.00 est.**

**Delivery:** Per Contract

**Contact Person:** William A. Bibeault Jr.

**Contact Person Address:** Above

**Company E-mail Address and/or Company Web Site:** lindontree@gmail.com/ www.lindontree.com

**Remittance Address:** Above

**Certification Type (SBE, MBE or None):**

**Agrees to Supply Political SubDivisions:** N/A

**Prompt Payment Terms:** **0% 00 Net 45**

**Company Name: Nature's Trees, Inc.**

**Company Address:** 12 Northwood Dr, Bloomfield, CT 06002

**Tel. No.:** 914-864-3100

**Fax No.:**

**Contract Value:** **\$45,000.00 est.**

**Delivery:** Per Contract

**Contact Person:** Sharon Emborsky

**Contact Person Address:** Above

**Company E-mail Address and/or Company Web Site:** bloomfield@savatree.com/ www.savatree.com

**Remittance Address:** Above

**Certification Type (SBE, MBE or None):**

**Agrees to Supply Political SubDivisions:** N/A

**Prompt Payment Terms:** **0% 00 Net 45**

**CONTRACT SUPPLEMENT**

SP-37 - Rev. 4/28/14  
Prev. Rev. 3/12/14

**CONTRACT AWARD NO.: 14PSX0011**  
**Contract Supplement #1**

**Company Name: Supreme Industries, Inc.**

**Company Address:** 216 Bogue Road, Harwinton, CT 06791

**Tel. No.:** (860) 485-0343

**Fax No.:** (860) 485-0349

**Contract Value: \$45,000.00 est.**

**Delivery:** Per Contract

**Contact Person:** Dennis Colombie

**Contact Person Address:** Above

**Company E-mail Address and/or Company Web Site:** dcolombie@supremeindustries.com/ www.supremeindustries.com

**Remittance Address:** Above

**Certification Type (SBE, MBE or None):**

**Agrees to Supply Political SubDivisions:** N/A

**Prompt Payment Terms: 0% 00 Net 45**

**Company Name: Tennett Tree Service, Inc.**

**Company Address:** 56 Sundale Drive, Windham, CT 06280

**Tel. No.:** 860-423-0895

**Fax No.:**

**Contract Value: \$45,000.00 est.**

**Delivery:** Per Contract

**Contact Person:** Prescott Baxter

**Contact Person Address:** Above

**Company E-mail Address and/or Company Web Site:** tennett.tree@snet.net

**Remittance Address:** Above

**Certification Type (SBE, MBE or None):**

**Agrees to Supply Political SubDivisions:** N/A

**Prompt Payment Terms: 0% 00 Net 45**

**Company Name: The Care of Trees**

**Company Address:** 275C 12th Street, 2nd floor, Wheeling, IL 60090

**Tel. No.:** 203-840-8323

**Fax No.:**

**Contract Value: \$45,000.00 est.**

**Delivery:** Per Contract

**Contact Person:** Ken Clear

**Contact Person Address:** Above

**Company E-mail Address and/or Company Web Site:** kclear@thecareoftrees.com/ www.thecareoftrees.com

**Remittance Address:** Above

**Certification Type (SBE, MBE or None):**

**Agrees to Supply Political SubDivisions:** N/A

**Prompt Payment Terms: 0% 00 Net 45**

**Company Name: The Good Earth Tree, Inc.**

**Company Address:** 540 Longbrook Avenue, Stratford, CT 06615

**Tel. No.:** 203-331-3811

**Fax No.:** 203-373-1699

**Contract Value: \$45,000.00 est.**

**Delivery:** Per Contract

**Contact Person:** Jennifer Damon

**Contact Person Address:** Above

**Company E-mail Address and/or Company Web Site:** Goodearthtree@aol.com

**Remittance Address:** Above

**Certification Type (SBE, MBE or None):**

**Agrees to Supply Political SubDivisions:** N/A

**Prompt Payment Terms: 0% 00 Net 45**

**Company Name: Tri-State Forestry, Inc.**

**Company Address:** 60 Newtown Road, 67, Danbury, CT

**Tel. No.:** 914-760-7312

**Fax No.:** 914-760-1122

**Contract Value: \$45,000.00 est.**

**Delivery:** Per Contract

**Contact Person:** James Corkery

**Contact Person Address:** Above

**Company E-mail Address and/or Company Web Site:** tristateforestry@aol.com

**Remittance Address:** Above

**Certification Type (SBE, MBE or None):**

**Agrees to Supply Political SubDivisions:** N/A

**Prompt Payment Terms: 0% 00 Net 45**

**CONTRACT SUPPLEMENT**  
SP-37 - Rev. 4/28/14  
Prev. Rev. 3/12/14

**CONTRACT AWARD NO.: 14PSX0011**  
**Contract Supplement #1**

**Company Name: Wood Grinding Unlimited**  
**Company Address:** PO Box 90, Atkinson, NH 03811  
**Tel. No.:** 203-333-9047, C# 978-265-0106      **Fax No.:** 203-334-0382  
**Contact Person:** Peter Pratt  
**Contact Person Address:** Above  
**Company E-mail Address and/or Company Web Site:** peterp9@live.com  
**Remittance Address:** Above  
**Certification Type (SBE, MBE or None):**  
**Prompt Payment Terms: 0% 00 Net 45**

**Contract Value: \$\$45,000.00 est.**  
**Delivery:** Per Contract

**Agrees to Supply Political SubDivisions:** N/A

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**PLEASE NOTE:**

Supplement #1 opens this Contract usage to All Using State Agencies.

All terms and conditions not otherwise affected by this supplement remain unchanged and in full force and effect.

DEPARTMENT OF ADMINISTRATIVE SERVICES

By: \_\_\_\_\_  
(Original Signature on Document in Procurement Files)

**Name: PETER HUNTER**  
**Title: Contract Specialist**  
**Date: 4/6/17**